



2005 Northwest Federation Show



www.wamsi.org

COMPETITIVE EXHIBIT APPLICATION

EXHIBITOR NAME _____ PHONE# _____

SPOUSE _____ (Free entry to exhibitor & spouse)

ADDRESS _____
STREET CITY/STATE ZIP

MEMBER OF _____
CLUB OR SOCIETY ATE

Competing in: Division: _____ Class: _____ Junior Only: Date of Birth: _____

Cases will be judged according to the current edition of AFMS Uniform Rules, the latest "Gem List", the latest Mineral Classification List, and the latest AFMS Fossil List

Exhibitor Group ___ Master ___ Advanced ___ Novice ___ Junior ___ Society ___ Jr. Society

Your Case Dimensions: _____ width _____ height _____ depth

Do you need to borrow a case ___ Yes ___ No

Loaner cases are available (4'x2'x2') and each is fitted with liners covering ends, back, and bottom with **NO risers**.

SETUP: Case(s) may be set up between 12 PM and 8 PM on Thursday August 4, 2005 or between 8 AM and 9:30 AM Friday August 5, 2005. **Your exhibit may not be removed:** before 4:30 PM Sunday August 7, 2005.

Security: will be provided during setup and tear down and during the days of the show. Should exhibitors for any reason need to open their cases between 10 AM Friday August 5, 2005 and 4:30 PM Sunday August 7, 2005 they are required to have a member of the show committee or uniformed Security present.

Trophies: Competitive exhibits may be eligible for trophies in the following categories. Please check if your display should be considered. **Rod Smith Memorial Trophy** (All NW Material) _____ **All Oregon Trophy** _____

LIABILITY: It is mutually agreed that the NW Federation and WAMS shall not be liable to any Exhibitor in whole or in part. This includes the property of the Exhibitor or injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of these rules and regulations.

Competitive exhibitors must sign this statement, except those entering Division E (Educational). (See AFMS Uniform Rules page e-2, Rule 17.9)

I certify that all materials exhibited in competition are my personal property, and that all workmanship exhibited in competition was done by me as required by the rules.

EXHIBITOR'S SIGNATURE _____ Date: _____

Officer Certification: I am an officer of _____ and I certify this exhibitor is a member in good standing of said society and AFMS. Office Signature _____ Title _____ Date _____

Submit one application for each exhibit to: **Barbara Jacobson PO BOX 1579 Shady Cove, OR 97539 (PLEASE RETURN BY June 15, 2005)** Forms may be duplicated.